



ALTRUSAN REGISTRATION FORM

Please print legibly.
Your registration will be confirmed via email

Name _____ Altrusa International of _____

Address _____ City _____ Zip _____

Email _____ Cell _____

Please be aware that your attendance at Conference is your consent to be included in photos and/or videos for the future use of District Nine. If you do not consent, you may opt-out by requesting an opt-out form when you register at Conference

Check all that apply.

- | | | |
|---|---|---|
| <input type="checkbox"/> International Representative | <input type="checkbox"/> Past International President | <input type="checkbox"/> Conference Delegate |
| <input type="checkbox"/> District Officer | <input type="checkbox"/> Past District Governor | <input type="checkbox"/> Conference Alternate |
| <input type="checkbox"/> Club President | <input type="checkbox"/> District Committee Chair | |
| <input type="checkbox"/> First-Timer | <input type="checkbox"/> District Committee Member | |

NO REGISTRATIONS AFTER APRIL 15

Registration: Includes five meals, workshops, business sessions, and conference materials.

Early-Bird	Postmarked
Postmarked	March 16 -
BEFORE	April 15
March 15	

\$210 \$250

For Guest(s) OR ASTRA members please fill out the Guest or ASTRA Registration Form included in this packet.

Saturday Night Governor's Banquet

Please indicate preference Beef Salmon

While EVERY effort will be made to accommodate all dietary restrictions, please understand we cannot meet ALL PREFERENCES. If you have a medically necessary restriction please include details.

Please indicate Vegetarian or Gluten Free in notes below and efforts will be made to accommodate.

Dietary Notes:

Total Amount Enclosed: \$ _____	Make checks payable to:	Altrusa District Nine Conference
	Email/mail registration to:	c/o Phyllis Meyerson
Paying with <input checked="" type="checkbox"/> Check <input type="checkbox"/> Credit Card		Altrusa District Conference Reg.
<i>(please check one)</i>		133 East View Court
		Double Oak, TX 75077
		phylliscmeyerson@gmail.com

IF PAYING WITH CREDIT CARD PLEASE CLICK ON THIS LINK AND ENTER CREDIT CARD INFORMATION:

<https://events.altrusadallas.org/>

Registration form AND payment must be received for complete registration

NO REFUNDS AFTER April 5, 2019

Conference Hotel Information:
Courtyard Marriott & Towne Place Suites
2200 Bass Pro Court
Grapevine, TX 76051
CYM 817-251-9095
TPS 817-421-6121

Room Rates \$119/night
Special rate is available while block lasts or April 5, 2019.

All Rooms are Suites. Attendees are responsible for their own hotel reservations. Click on the link below to book your room.

Book your group rate for Altrusa International District Nine

Did you order a Handicap Accessible Room?

Yes No